

## The Power of Humility & Sacrificial Service

"Faith @ Home" Part 5 Noah Largent 10/15/17



John 13:1-17 It was just before the Passover Feast. Jesus knew that the time had come for him to leave this world and go to the Father. Having loved his own who were in the world, he now showed them the full extent of his love. <sup>2</sup> The evening meal was being served, and the devil had already prompted Judas Iscariot, son of Simon, to betray Jesus. <sup>3</sup> Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God; <sup>4</sup> so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist. <sup>5</sup> After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him. <sup>6</sup> He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" <sup>7</sup> Jesus replied, "You do not realize now what I am doing, but later you will understand." <sup>8</sup> "No," said Peter, "you shall never wash my feet." Jesus answered, "Unless I wash you, you have no part with me." <sup>9</sup> "Then, Lord," Simon Peter replied, "not just my feet but my hands and my head as well!" <sup>10</sup> Jesus answered, "A person who has had a bath needs only to wash his feet; his whole body is clean. And you are clean, though not every one of you." <sup>11</sup> For he knew who was going to betray him, and that was why he said not every one was clean. <sup>12</sup> When he had finished washing their feet, he put on his clothes and returned to his place. "Do you understand what I have done for you?" he asked them. <sup>13</sup> "You call me 'Teacher' and 'Lord,' and rightly so, for that is what I am. <sup>14</sup> Now that I, your Lord and Teacher, have washed your feet, you also should wash one another's feet. <sup>15</sup> I have set you an example that you should do as I have done for you. <sup>16</sup> I tell you the truth, no servant is greater than his master, nor is a messenger greater than the one who sent him. <sup>17</sup> Now that you know these things, you will be blessed if you do them.

John 13:34-35 "A new command I give you: Love one another. As I have loved you, so you must love one another. <sup>35</sup> By this all men will know that you are my disciples, if you love one another.

## 1. A powerful demonstration of God's love.

John 13:1 "Having loved his own who were in the world, he now showed them the full extent of his love."

## 2. An "Example" for us.

### HUMILITY demonstrated in SACRIFICIAL SERVICE

1 John 3:11;16-18 For this is the message you heard from the beginning: We should love one another. <sup>16</sup> This is how we know what love is: **Jesus Christ laid down his life for us.** And we ought to lay down our lives for our brothers and sisters. <sup>17</sup> If anyone has material possessions and sees a brother or sister in need but has no pity on them, how can the love of God be in that person? <sup>18</sup> Dear children, let us not love with words or speech but with actions and in truth.

Philippians 2:3-7 Do nothing out of selfish ambition or vain conceit. Rather, in **humility** value others above yourselves, <sup>4</sup> not looking to your own interests but each of you to the interests of the others. <sup>5</sup> In your relationships with one another, have the same mindset as Christ Jesus: <sup>6</sup> Who, being in very nature God, did not consider equality with God something to be used to his own advantage; <sup>7</sup> rather, he made himself nothing by taking the very nature of **a servant.**

1 Corinthians 13:4-7 Love is patient, love is kind. It does not envy, it does not boast, it is not proud. <sup>5</sup> It does not dishonor others, **it is not self-seeking**, it is not easily angered, it keeps no record of wrongs. <sup>6</sup> Love does not delight in evil but rejoices with the truth. <sup>7</sup> It always protects, always trusts, always hopes, always perseveres.

**Where: In your marriage, with your children, where you work, and where you play.**

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